

NONE GREATER: KNOWING THE REDEMPITIVE NAMES OF GOD

The redemptive names of God are often seen as expressions of His nature and character, explicitly highlighting the ways He redeems, heals, provides for, and protects His people. These names are found throughout the Old Testament, especially in the context of God's covenant with Israel. Here are some of the key redemptive names of God, along with their meanings:

Jehovah Rohi - "The Lord is My Shepherd"

- Derived from Psalm 23:1, this name reflects God's guidance, protection, and provision, much like a shepherd cares for his sheep.

Jehovah Jireh - "The Lord Will Provide"

- Found in Genesis 22:14, this name was given by Abraham when God provided a ram for the sacrifice in place of Isaac. It signifies God's provision for His people's needs.

Jehovah Rapha - "The Lord Who Heals"

- As mentioned in Exodus 15:26, this name speaks to God's power to heal, both physically and spiritually. It shows His care for the well-being of His people.

Jehovah Nissi - "The Lord is My Banner"

- This name was found in Exodus 17:15, and Moses declared it after the victory over the Amalekites. It signifies God as our rallying point and victory in battles.

Jehovah M'Kaddesh - "The Lord Who Sanctifies"

- Found in Leviticus 20:8 and Ezekiel 37:28, this name reflects God's holiness and His work in setting His people apart for Himself. It highlights His power to make His people holy, guiding them toward purity and dedication to Him.

Jehovah Shalom - "The Lord is Peace"

- As seen in Judges 6:24, when Gideon builds an altar after being reassured by God, this name emphasizes that God brings peace, especially in times of turmoil.

Jehovah Tsidkenu - "The Lord Our Righteousness"

As mentioned in Jeremiah 23:6, this name indicates that God Himself is our righteousness. It points to the coming Messiah who would provide righteousness for His people.

Jehovah Shammah - "The Lord is There"

This name, found in Ezekiel 48:35, is given to the city of Jerusalem to signify God's abiding presence. It reassures His people of His eternal presence with them.

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Some additional redemptive names:

EI Elyon - "God Most High"

Used in Genesis 14:18-20 and Psalms, this name shows God's supreme sovereignty and authority above all else. It signifies His position as the ultimate power in heaven and earth.

EI Shaddai - "God Almighty"

First seen in Genesis 17:1, this name emphasizes God's omnipotence. It signifies His strength and sufficiency to fulfill His promises and to provide all that His people need.

His people apart for Himself. It highlights His power to make them holy.

Jehovah-Sabaoth - "The Lord of Hosts" or "Lord of Armies"

Seen in 1 Samuel 1:3 and throughout the Prophets, this name portrays God as the commander of the heavenly armies. It conveys His might and readiness to protect and fight for His people.

EI Roi - "The God Who Sees"

Used by Hagar in Genesis 16:13, this name expresses God's compassion and attentiveness. It reassures that God sees, understands, and cares for the hurting and the marginalized.

Immanuel - "God with Us"

Foretold in Isaiah 7:14 and fulfilled in Matthew 1:23, this name, especially significant in the context of Jesus, embodies God's presence with His people through the Messiah, bringing redemption and closeness.